CMST 3169: Rhetoric of Social Movements

Professor Bryan McCann, PhD
237 Coates Hall
Time: MWF 10:30am-11:20pm
E-mail: bryanm@lsu.edu
Office: 227 Coates Hall
Office hours: MW 9:00am-10:00am, or by appointment
Office phone: 225.578.6813

"If there is no struggle there is no progress. Those who profess to favor freedom yet deprecate agitation are men who want crops without plowing up the ground: they want rain without thunder and lightning. They want the ocean without the awful roar of its many waters . . . Power concedes nothing without a demand. It never did and it never will."

Frederick Douglass

Course Prerequisite

Successful completion of CMST 2060, 2063, or 2862

Course Catalogue Description

Persuasive strategies used to build social identities and collectively agitate for social change.

Additional Description

What is politics? If we are to believe the vast majority of news media and mainstream popular culture, politics takes place in ornate domed buildings or on the campaign trail. During the 2012 Presidential election, it was difficult to envision a brand of politics that was not connected to President Obama and Mitt Romney's respective campaigns. Currently, politics is what we associate with nauseating gridlock in the halls of Congress and overblown rhetoric from both sides of the aisle. While the likes of CNN, Fox News, and MSNBC provide the average citizen with near 24-hour access to the day-to-day dynamics of electoral politics, contemporary political discourse often neglects the role of social movements as a key engine of American political history. However, as the emergence of the Tea Party and Occupy movements in the United States, as well as massive uprisings in Northern Africa, the Middle East, and Europe suggest, protest continues to be a major force for making controversial issues visible and advancing changes in public policy. This course offers an exploration of protest and social change by scrutinizing their rhetorical dynamics in democratic culture.

Course Objectives

Students will develop a stronger appreciation for and critical understanding of the role of social movements in democratic culture. This will be accomplished by achieving the following:

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1 I'm very grateful to my colleagues Joel Rollins, Kelly Young, and Chuck Morris for sharing their syllabi and ideas with me.
Engaging concepts that help explain the persuasive dynamics of social movements
Understanding the exigencies that produce social movements
Appreciating various ethical and other dilemmas faced by social movements
Recognizing the role of the state and other institutions in suppressing social movements
Understanding how changes in technology and global capitalism have changed the nature of social movements in the twenty-first century
Examining case studies that illuminate the successes and failures of social movements across history

Required Texts/Materials

All readings/materials will be posted online.

Access to and competency with online search engines and university libraries is essential for success in this course

COURSE POLICIES

The reason you get a syllabus at the beginning of the semester is to avoid this conversation.

Office Hours and Availability If, for whatever reason, my posted office hours do not work for you, please do not hesitate to contact me and arrange an alternative meeting time. I am also always close to email.

The Communication Environment The study of social change engages a wide range of philosophical, political, and ethical questions that cut to the very core of what it means to be a citizen, even a human. I am committed to ensuring that our classroom is a hospitable environment where we can respectfully discuss and debate a wide range of relevant issues. Everyone should feel comfortable to speak their minds, but must do so in a way that enables others to do the same.

Participation and Attendance This class is discussion-oriented and practice-centered. Preparation for class and faithful attendance is directly correlated with success. In addition to missing vital
information for successfully completing major assignments, you risk missing in-class assignments that will count toward your final grade.

Attendance on presentation days, even when you are not speaking, is required. Failure to attend all days will result in a ten-point deduction from your own presentation grade for each day missed.

Readings This course will draw from a variety of materials, including book chapters, scholarly articles, musical lyrics, poetry, and literature authored by grassroots activists. Some readings will be straightforward, whereas others will be more difficult. Most will be suitable for polite company, but a few will make you blush or want to throw the material across the room. Virtually all of them will challenge you to reconsider your ideas about citizenship, politics, and democratic culture. In some cases, you will passionately disagree with an author’s argument. At other times, you will wonder where this author has been all of your life.

Regardless of the day’s readings, I expect you to arrive having completed all of them and prepared to engage in thoughtful, mature discussion. One does not need to agree with all, or even most of an author’s work to learn from it.

If you are aware of readings, television clips, etc. that reflect the day’s discussion, you should feel free to share them with the class (provided they are appropriate) via Moodle or during the designated class session.

Film Viewings We will watch two films during the semester to supplement other course material. You are still expected to attend on these days, even if you’ve already seen the film. We will take as long as we need to complete the film and use the remaining time for discussion. Films, just like readings, are fair game for quizzes and exams.

Presentation Days On the day of your presentation, you should arrive in appropriate attire (i.e. not in pajamas) prepared to speak. All groups must submit a folder with your movement timeline, a detailed outline and bibliography.

Your role as an audience member is equally important to a successful presentation. As I indicate above, attendance on these days is mandatory for everyone. You are also responsible for being a supportive audience member. This means that working on homework, typing on a lap top, text messaging, walking in late while someone is speaking, sleeping, or simply looking like anything other than engaged in your classmates’ work will result in a verbal warning from me, followed by a ONE LETTER GRADE DEDUCTION from your own presentation grade.

Late Work Written assignments are due at the start of class as we will often use them that day. Late work will automatically receive a 10% point deduction for each day it is late.

You may not, under any circumstances, miss a presentation in which you are participating. Doing so is not only harmful to you, but also your partners and, because it complicates our semester schedule, the entire class.

If you are simply unable to make it on the assigned day, regardless of the reason, it is your responsibility to arrange to switch days with another group.
If you miss a presentation day without prior notice or explanation, every effort will be made to proceed on that day without you.

Make-up presentations are not allowed.

Incompletes Incompletes are reserved for extraordinary circumstances such as personal emergencies that can be documented. An incomplete is granted when, in my judgment, a student can successfully complete the work of the course without attending regular class sessions. Incompletes, which are not converted to a letter grade within one year, will automatically revert to an F (failing grade).

Academic Integrity I trust students in this class to do their own work. Students are responsible for adhering to the college’s standards for academic conduct. Even revising another student’s work, collaborating to share research with other students, or adapting your own work from another class is academic misconduct. Failure to acknowledge sources in written assignments or oral presentations constitutes plagiarism. If you are ever confused about how these policies apply to your own work, please play it safe and consult me.

If you do engage in academic dishonesty, you will automatically receive zero credit for the assignment in question, and risk failing the entire class and being subject to disciplinary action from the college and/or university. For more information on this important issue, please look online at https://grok.lsu.edu/Article.aspx?articleId=17072

Drops/Withdrawals If you wish to drop this class, you must do so by 4:30pm on September 4. After this point, you will be issued a withdrawal grade. If you fail to withdraw by 4:30pm on November 11, you will receive and “F” for the semester.

Religious Observances It is LSU’s policy to respect the faith and religious obligations of students, faculty and staff. Students with exams or classes that conflict with their religious observances should notify me well in advance (at least 2 weeks) so that we can work out a mutually agreeable alternative.

Special Needs Louisiana State University is committed to providing reasonable accommodations for all persons with disabilities. The syllabus is available in alternate formats upon request. Any student with a documented disability needing academic adjustments is requested to speak with Disability Services and the instructor, as early in the semester as possible. All discussions will remain confidential. This publication/material is available in alternative formats upon request. Please contact the Disability Services, 115 Johnston Hall, 225.578.5919.

E-mail All students must obtain and regularly check an email account. Expect periodic updates from me about what’s happening in class via Moodle as well.

E-mail is also the best and quickest way to get in touch with me outside of class.

I will not, under any circumstances, communicate grade information via email or over the phone.

Moodle Please check Moodle for updates to the class schedule, assignment guidelines, grade information, etc.
Commitment to Conversation I believe in the right and responsibility of students to take an active interest in their education. If there is anything inside or outside this class that you care to discuss with me, please do not hesitate to do so.

I understand that “life happens” and will work with you to make REASONABLE accommodations for issues that may be negatively impacting your performance in this class. The sooner you consult me on such matters, the better.

While I am happy to discuss grades on individual assignments throughout the semester (provided you do so no sooner than 24 hours after but within two weeks of receiving the grade), I do not respond well to having responsibility for your entire academic future thrust upon me. In other words, how your performance in this class will impact your GPA, ability to graduate, scholarship eligibility, etc. are not sufficient grounds for discussing a grade on an assignment. More generally, I will not entertain discussions about final grades once the semester is over. If you wish to challenge your final grade, you must do so through the proper university channels. Please visit this link for further information:
http://catalog.lsu.edu/content.php?catoid=1&navoid=27&hl=%22appeals%22&returnto=search#Grade_Appeals

Cell Phones, Laptops, etc. I am a technology junky and appreciate the important role smart phones, laptops, and the like play in our information society. That said, I also know they can function as a huge distraction in the classroom. If you have a cell phone, smart or otherwise, keep it in your pocket and on silent (vibrate is not silent). Failure to do so will result in my confiscating your phone for the duration of the class period. Please feel free to use your laptop to take notes and otherwise organize course material; however, if I notice you chatting on Facebook, visiting non-class related websites, etc., you must discontinue your use of the computer for the rest of the semester. In other words, technology is fine as long as it doesn’t call attention to itself.

On exam days, any electronic devices must be turned off and securely in your bag. You will not receive a copy of the exam until your desk is void of any such devices and I will confiscate your exam if I see you making use of a cell phone, laptop, etc.

Contractual Agreement Your acceptance of these conditions, as well as the policies outlined in this document, is implied by your continuance in the class. To maintain the integrity of everyone’s grade, and ultimately, degree, all course policies are non-negotiable.

Everything in this document, including the daily schedule, is subject to revision or modification due to unforeseen circumstances.

ASSIGNMENTS

Quizzes There will be four unannounced quizzes throughout the semester. These will be based solely on the assigned readings for that day and will consist of multiple choice and/or short response questions. You may use any notes on the readings, but may not consult the reading at any point during the quiz. Quizzes begin promptly at the beginning of class and will last for fifteen minutes. If you arrive to class late, you still must hand in your quiz at the same time as everybody else. If you show up after a quiz has been given, you may not retake it.
Exams There will be two exams (including a non-cumulative final) during the semester. Exams will primarily consist of multiple-choice questions, but may include short answer prompts. Exams will cover material from readings and lectures.

Research Paper Option In lieu of an exam, you may opt to write a 10-12 page paper that critically analyzes a campaign. You must consult me if you choose this option. An effective essay, at a minimum, will:

- Choose to analyze a piece of social movement rhetoric with high social relevance (from a movement other than the one you and your group have selected)
- Use materials from inside and outside of class to frame your discussion
- Provide concrete details from your case study. This includes, but is not limited to, direct quotations and visual examples
- Use an appropriate citation method (e.g. MLA, APA, Chicago)
- Be free of spelling and grammatical errors

Each paper is due via email by 10:30am on the day of the exam. If you choose to write a paper, you may not take the concurrent exam.

Movement Presentations Working in groups, you are responsible for professionally presenting a rhetorical history of a major social movement. An effective presentation, at a minimum, will:

- Clearly identify a discrete social movement with high social relevance
- Provide a concise, but thorough, history of the movement that illuminates both its internal development and the historical exigencies that inspired it (i.e. the social problems/institutions the movement targeted, institutional responses to the movement, salient cultural changes at the time)
- Identify a minimum of three distinct rhetorical strategies the movement used, providing clear examples of each (i.e. direct quotations, images, videos)
- Draw on materials from inside and outside of class to frame your analysis
- Effectively use visual and audio aids when appropriate
- Demonstrate professionalism and preparedness
- Equally distribute presentation time among participants
- Last 10-15 minutes

In addition to the presentation, each group will be responsible for submitting a folder containing the following:

- A detailed outline of your presentation
- A timeline of your movement that indicates key events in the designated time period
- A bibliography (using an appropriate citation method)

Participation I will evaluate your participation on the basis of several factors, which include, but are not limited to, speaking in class, making use of my office hours, working effectively in groups, demonstrating improvement over the course of the semester, etc.
Extra Credit Over the course of the semester, I will make you aware of extra credit opportunities. They will typically involve viewing or attending an event relevant to course material and possibly completing a related assignment.

You may also choose to participate in the Department of Communication Studies's research projects that need human participants. These include surveys, experiments (no electronic shocks, I promise), or pilot tests of future texts or videos. For more information, please visit http://uiswcmssweb.prod.lsu.edu/hss/cmst/Resources/Research%20Participation%20System/item56894.html

Each full study is worth 1 credit and you may participate for a maximum of 2 credits.

If you currently engage, or plan to engage in some form of campus or local movement organizing, I may be able to offer you extra credit associated with this work. If this strikes your interest, please discuss it with me personally.

POSSIBLE TOPICS FOR MOVEMENT PRESENTATIONS

While this is a fairly exhaustive list, you may select a topic not included below. You must, however, consult me if you choose to do so. Appropriate topics will be movements with a discrete history and significant social impact.

Occupy Wall Street (2011-Present)

American Temperance Movement (1851-1920)

Death Penalty Abolition Movement (1976-Present)

Anti-Abortion/Pro-Life Movement (1973-Present)

Slavery Abolition Movement (1780-1865)

Civil Rights Movement (1954-1968)

Black Power Movement (1966-1972)


Gun Rights Movement (1994-Present)

Anti-Vietnam War Movement (1964-1975)

American Socialist Movement (1901-1936)

Women's Suffrage Movement (1848-1920)

Animal Rights Movement (1965-Present)

Modern Anti-War Movement (2003-Present)

Marriage Equality Movement (1989-Present)

Tea Party Movement (2008-Present)

Immigrant Rights Movement (2006-Present)

American Anarchist Movement (1905-1950)

Men's Movement (1970-Present)

Catholic Worker Movement (1933-Present)

Liberation Theology (1955-Present)

Anti-LGBTQ Rights Movement (1977-Present)

American Indian Movement (1968-1978)
Prison Abolition Movement (1970-Present)  
Farm Workers Rights Movement (1962-1972)  
Puerto Rican Nationalist Movement (1968-1983)  
Second Wave Feminist Movement (1963-1979)  
U.S. HIV/AIDS Movement (1981-Present)  
Modern U.S. Labor Movement (1981-Present)  
9-11 Truth Movement (2001-Present)  
American Patriot Movement (1958-1996)

AVAILABLE POINTS

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<th>Actual Points</th>
<th>Possible Points</th>
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<td>Exam/Essay 1</td>
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<tr>
<td>Exam/Essay 2</td>
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<td>100</td>
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<td>Movement Presentation</td>
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REGARDLESS OF YOUR POINT TOTAL, YOU CANNOT PASS THIS CLASS IF:
1) You miss more than two quizzes  
2) You fail to complete one of the exams/essays  
3) You a) fail to participate in the group project or b) behave in such a way that is seriously detrimental to your group’s performance\(^2\)

**Grading Key**

Outstanding achievement relative to requirements  
404-675 = A

Above average relative to requirements

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\(^2\) If you and your fellow group members are struggling to work effectively together, I am happy to serve as a mediator. I will do so on the condition that you a) let me know well in advance of your presentation date and b) are able to arrange a time for all of us to meet in person to discuss the situation. I am not interested in hearing about debate partner problems following a disappointing grade.
Meeting basic course requirements
314-358 = C

Worthy of credit without meeting full requirements
269-313 = D

Failing to meet basic requirements
268 and below = F

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<tr>
<th>Date</th>
<th>Topic</th>
<th>Reading</th>
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<tr>
<td>Aug 26</td>
<td>Introduction: Politics by other means</td>
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<td>Aug 28</td>
<td>Do movements matter? Andersen</td>
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<td>Aug 30</td>
<td>Culture and struggle (I) Landy; Resnick &amp; Bix</td>
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<td>Culture and struggle (II) Abu-Jamal; Peltier; McCorvey &amp; Thomas; Sheehan</td>
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<td>Culture and struggle (III) Hebdige</td>
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<td>Sep 9</td>
<td>Citizenship</td>
<td>Goodnight &amp; Hingstman; Douglass</td>
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<td>Sep 11</td>
<td>Nature and types of movements SSD Ch 1</td>
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<td>Sep 13</td>
<td>Identity politics (I) Frank</td>
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<td>Sep 16</td>
<td>Identity politics (II) Dzodan</td>
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<td>Sep 18</td>
<td>Organizations and leadership D’Amato; Graeber</td>
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<td>Date</td>
<td>Topic</td>
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<td>Sep 20</td>
<td>Persuasion and movements (I)</td>
<td>SSD Ch 3</td>
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<td>Sep 23</td>
<td>Persuasion and movements (II)</td>
<td>Gould</td>
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<td><em>Jesus Camp</em> (I)</td>
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<td>Persuasion and movements (V)</td>
<td><em>Jesus Camp</em> (II)</td>
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<td>Oct 2</td>
<td>Raising hell (I)</td>
<td>BOJ Ch 2</td>
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<td>Oct 4</td>
<td>Raising hell (II)</td>
<td>King (I); King (II); Carmichael</td>
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<td>Oct 7</td>
<td>Moderates and radicals (I)</td>
<td>Obama; Hernandez; Jones; Shoemaker; Against Equality</td>
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<td>Oct 9</td>
<td>Moderates and radicals (II)</td>
<td>Hedges; Dupuy &amp; Cook; Zero</td>
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<td>Oct 21</td>
<td>Taming the masses (I)</td>
<td>BOJ Ch 3</td>
<td>Select Movement Presentation topics</td>
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<td>Taming the masses (II)</td>
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<td>Revolution!</td>
<td>Davis; Adbusters</td>
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<td>Violence (I)</td>
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<td>Nov 13</td>
<td>Other-centered movements (I)</td>
<td>Asenas, McCann, Feyh, &amp; Cloud</td>
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<td>Nov 15</td>
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<td>Cole; Papier</td>
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<td>Nov 18</td>
<td>Art and activism</td>
<td>Lynskey; Dylan; Holiday; Green Day; A. Ginsberg; dead prez; Guthrie; Le Tigre; Wonder; RATM</td>
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<td>Dec 2</td>
<td>Movement Presentations</td>
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<td>Dec 12 (3:00pm-5:00pm)</td>
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Readings, Films, and Music

“A Brief History of Revolution.” *Adbusters*, 1 September 2010.

https://www.adbusters.org/magazine/92/brief-history-revolution.html


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